



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, June 11, 2015 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Peter Brown, Member
Jocelyn Torres, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR MAY 28, 2015 MEETING

V STAFF REPORTS: Discussion of the Sign Code Re-write

VI TAB MEMBERS DISCUSSION ITEMS:

VII PLANNING AND ZONING ITEMS:

06/02/15 PC

1. **UC-0163-15 – LULE, ADOLFO:**

USE PERMIT to increase the area of an accessory building in conjunction with an existing single family residence on 0.9 acres in an R-E (Rural Estates Residential) Zone and an R-E (Rural Estates Residential) (APZ-2) Zone. Generally located on the west side of Moonlite Drive, 550 feet north of Lake Mead Boulevard within Sunrise Manor. LW/dg/ml (For possible action)

06/16/15 PC

2. **VS-0291-15 – MARY BARTSAS LIVING TRUST:**

VACATE AND ABANDON a portion of right-of-way being Walnut Road located between Judson Avenue and Lake Mead Boulevard within Sunrise Manor (description on file). LW/co/ml (For possible action) **06/16/15 PC**

07/07/15 PC

3. **UC-0319-15 – HALLE PROPERTIES, LLC:**

USE PERMITS for the following: **1)** tire sales and installation; **2)** reduce the setback of a tire sales and installation facility from a residential use; and **3)** allow an overhead door to face a residential use.

DESIGN REVIEW for a tire sales and installation facility on 1.3 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Nellis Boulevard, 500 feet north of Bonanza Road within Sunrise Manor. LW/gc/ml (For possible action) **07/07/15 PC**

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

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07/08/15 BCC

4. **UC-0307-15 – DENTWORKS BUSINESS TRUST:**
USE PERMIT for office buildings.
WAIVER OF DEVELOPMENT STANDARDS for non-standard improvements (landscaping) within the right-of-way (Fremont Street).
DESIGN REVIEW for 2 office buildings on 0.5 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-3 Overlay District. Generally located on the east side of Fremont Street, 850 feet north of Oakey Boulevard within Sunrise Manor. CG/mk/ml (For possible action) **07/08/15 BCC**
5. **DR-0320-15 – PROLOGIS:**
DESIGN REVIEW for a distribution center consisting of 2 buildings on 37.7 acres in an M-D (Designed Manufacturing) (AE-75 & AE-80) (APZ-1 & APZ-2) Zone. Generally located on the northeast corner of Cheyenne Avenue and Marion Drive within Sunrise Manor. TC/gc/ml (For possible action) **07/08/15 BCC**
6. **VS-0321-15 - PROLOGIS:**
VACATE AND ABANDON a portion of right-of-way being Marion Drive located between Colton Avenue and Cheyenne Avenue within Sunrise Manor (description on file). TC/gc/ml (For possible action) **07/08/15 BCC**
7. **WS-0322-15 – WALTON, WILLIAM & BEATRICE TRUST:**
WAIVER OF DEVELOPMENT STANDARDS to allow alternative landscaping.
WAIVER OF CONDITIONS of a use permit (UC-0430-14) requiring the relocation of parking lot landscaping to the Nellis Boulevard frontage.
DESIGN REVIEW to increase the size of an approved medical marijuana establishment (cultivation) in an approved office/warehouse building on 2.1 acres in an M-1 (Light Manufacturing) (AE-80) (APZ-1) Zone. Generally located on the west side of Nellis Boulevard, 520 feet south of Cheyenne Avenue within Sunrise Manor. TC/pb/ml (For possible action) **07/08/15 BCC**

VIII CORRESPONDENCE

2015 Water Quality Report to City of North Las Vegas

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

X SET NEXT MEETING DATE ~ Thursday, July 16, 2015 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

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